

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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FRANKLIN COUNTY
BOARD OF ELECTIONS
Registration Number: 16046

Full Name of Committee Citizens for Troper									
Full Name of Candidate Michael C. Troper									
Street Address 85 Highland Ave.					Office Sought County Commissioner			District Franklin	
City Worthington					State O H		Zip Code 43085		
		Pre-Primary		X		Post-Primary		Annual Year	
		July		August		September		Semiannual	
		Monthly		Monthly		Monthly		Termination	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No					Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
						M 0 3		D 0 4	
								Y 0 8	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 65.41
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 65.41
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 65.41
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Michael C. Troper, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

4/7/08
Date

Contribution pages <u>0</u>

Expenditure pages <u>0</u>

Other pages <u>0</u>

Total pages <u>0</u>
