

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

DEC 15 PM 1:15

FRANKLIN COUNTY  
ELECTIONS

Full Name of Committee <b>Frank Macke for Judge Committee</b>						Registration Number, if PAC: <b>ELC00015</b>					
Full Name of Candidate <b>Frank Macke</b>											
Street Address <b>400 S 5th St</b>						Office Sought <b>Court of Common Pleas</b>			District <b>Franklin Cty</b>		
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report: (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		X		Post-General		Annual Year
	July		August		September				Termination		Semiannual
	Monthly		Monthly		Monthly						
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1</b>	D <b>1</b>	Y <b>0</b>	<b>7</b> <b>0</b> <b>6</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 10,395.70
2. Total monetary contributions (From Form No. 31-A)	\$ 3,917.23
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 14,312.93
5. Total monetary expenditures (From Form No. 31-B)	\$ 12,389.25
6. Balance on hand (line 4 minus line 5)	\$ 1,923.68
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 22,600.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Ronald J. Hagan, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**12/15/06**

Date

Contribution pages <b>2</b>
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Expenditure pages <b>4</b>
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Other pages <b>21</b>
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Total pages <b>27</b>
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