

## Ohio Campaign Finance Report

For the period: 12/10/2016 to 04/12/2017

|                        |                       |                          |                       |                                     |  |
|------------------------|-----------------------|--------------------------|-----------------------|-------------------------------------|--|
| Whitney Smith for Ohio |                       |                          |                       | 2017 APR 20 AM 9:59                 |  |
| Whitney Ellen Smith    |                       |                          |                       | COLUMBUS CITY<br>BOARD OF ELECTIONS |  |
| 865 Macon Alley        |                       |                          | Columbus City Council |                                     |  |
| Columbus               |                       |                          | OH                    | 43206                               |  |
| Type of Report         | X Pre-Primary<br>2017 |                          |                       |                                     |  |
| Amended Report? Yes    |                       | Electronically Filed? No |                       | Date of Election: 05 02 17          |  |

|                                                                                                                |          |
|----------------------------------------------------------------------------------------------------------------|----------|
| 1. Amount brought forward from last report:                                                                    | 6,452.72 |
| 2. Total monetary contributions (from Form 31A):                                                               | 200.00   |
| 3. Total other income (from Form 31A2):                                                                        |          |
| 4. Total funds available (sum of lines 1, 2 and 3):                                                            | 6,652.72 |
| 5. Total monetary expenditures (from Form 31B):                                                                | 5,441.38 |
| 6. Balance on hand (line 4 minus line 5):                                                                      | 1,211.34 |
| 7. Value of in-kind contributions received (from Form 31J1):                                                   |          |
| 8. Value of in-kind contributions made (from Form 31J2):                                                       |          |
| 9. Outstanding loans owed by committee (from Form 31C):                                                        |          |
| 10. Outstanding debts owed by committee (from Form 31N):                                                       |          |
| 11. Outstanding loans made by committee (from Form 31K):                                                       |          |
| 12. Value of independent expenditures made (from Form 31U):                                                    |          |
| 13. For electronic filing entities only<br>Sum of lines 2, 7 and amount of any new loans received this period. | 200.00   |

The information contained in this report is made under the penalty of election falsification.  
Whoever commits election falsification is guilty of a felony of the fifth degree.

William L. Curlis, Treasurer  
Print Name and Title

Signature

April 19, 2017  
Date