

original sheet fort filed of cover sheet report Jangsdog

Cover sheet report Jangsdog

Cover sheet report Jangsdog

## Ohio Campaign Finance Report 09 FEB - 2 AM 8: 44

|                               |                               | Prescribed by Se   | cretary of State 3/05 |                  | FR.<br>BOA  | ANKLIN<br>RD OF | COUNTY      |
|-------------------------------|-------------------------------|--|-----------------------|------------------|-------------|-----------------|-------------|
| full Name of Committee        |                               |  |                       | Regist           | tration Nun | nber, if PAC    | 2           |
| Friends of ADA                | AMH                           |  |                       |                  |             |                 |             |
| ull Name of Candidate         | 117411                        |  |                       |                  |             |                 |             |
|                               |                               |  |                       |                  |             |                 |             |
| treet Address                 |                               | -  | Office Sought         |                  |             | District        |             |
| 1105 Schrock Ro               | ad, Suite 300, Box            | x 29163  |                       |                  |             |                 |             |
| City                          |                               |  | •                     | State            | Zip Co      | de              | _           |
| Columbus                      |                               |  |                       | OH               | 432         | 229             |             |
|                               |                               |  |                       |                  |             | Х               | Annual Year |
| ype of Report                 | Pre-Primary                   | Post-Primary   | Pre-General           | Post-C           | General     | 1 ^             | 2008        |
| place X to the left of report | July                          | August   | September             |                  |             |                 | Semiannual  |
| ype)                          | Monthly                       | Monthly  | Monthly               | Termi            | nation      |                 |             |
| Amended Report?               |                               | lectronically filed?   |                       | М                |             | D               | Y           |
| Yes _                         | / No                          | ✓ Yes  | Date of Election      |                  |             |                 | <u> </u>    |
|                               | *                             | tions and expenditures each total S post-general period, if above state from last report | ·                     | (H) for details. | 24.58       | <b>1</b> ./     |             |
|                               | Total monetary contributi     | ons (From Form No. 31-A)   | <b>1</b> \$           |                  | 0.00        | V               |             |
|                               | 3. Total other income (From   | 1 Form No. 31-A-2)   |                       |                  | 3.47        | V               |             |
|                               | 4. Total funds available (sur | n of lines 1, 2, 3)  | \$                    | 9,1              | .28.05      |                 |             |
|                               | 5. Total monetary expenditu   | ires (From Form No. 31-B)  | \$                    |                  | 0.00        | $\int V_{j}$    |             |
|                               |                               |  | ls                    |                  |             |                 |             |

9,128.05 6. Balance on hand (line 4 minus line 5) 0.00 Value of in-kind contributions received (From Form No. 31-J-1) Value of in-kind contributions made (From Form No. 31-J-2) 9. Outstanding loans owed by committee (From Form No. 31-C) 10. Outstanding debts owed by committee (From Form No. 31-N) 11. Outstanding loans owed to committee (From Form No. 31-K)

|                                     | 12. Value of independent expenditures made  | (From Form No. 31-U)  |                  |
|-------------------------------------|---|---|------------------|
|                                     | 13. For Electronic Filing Entities only   | \$  |                  |
|                                     | Sum of lines 2, 7 and amount of any new loan  | ns received this period   |                  |
| commits election f<br>Daniel A. Low | ONTAINED IN THIS REPORT IS MADE UN ALSIFICATION IS GUILTY OF A FELONY THE TOTAL THE | DER THE PENALTY OF ELECTION FALSIFICATORY OF THE FIFTH DEGREE  Signature  Signature | January 30, 2009 |
| Contribution pages                  | Expenditure pages 2   | Other pages 3   | Total pages 9    |