

FOR PAPER FILING ONLY

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
2016 OCT 27 PM 2:07  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |  |             |   |              |  |  |  |                          |                 |                                |                 |  |
|--|--|-------------|---|--------------|--|--|--|--------------------------|-----------------|--------------------------------|-----------------|--|
| Full Name of Committee<br><b>Beatty for Judge</b>                                      |  |             |   |              |  | Registration Number, if PAC                |  |                          |                 |                                |                 |  |
| Full Name of Candidate<br><b>Laurel A. Beatty</b>                                      |  |             |   |              |  |  |  |                          |                 |                                |                 |  |
| Street Address<br><b>268 E Gates St</b>  |  |             |   |              |  | Office Sought<br><b>Common Pleas Judge</b> |  |                          |                 | District<br><b>Franklin Co</b> |                 |  |
| City<br><b>Columbus</b>  |  |             |   |              |  | State<br><b>O H</b>                        |  | Zip Code<br><b>43206</b> |                 |                                |                 |  |
| Type of Report<br>(place X to the left of report type)                                 |  | Pre-Primary |   | Post-Primary |  | X <b>2016</b><br>Pre-General               |  | Post-General             |                 | Annual Year                    |                 |  |
|  |  | July        |   | August       |  | September                                  |  |                          |                 | Semiannual                     |                 |  |
|  |  | Monthly     |   | Monthly      |  | Monthly                                    |  | Termination              |                 |                                |                 |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |             | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |              |  | Date of Election                           |  |                          | M<br><b>1 1</b> |                                | D<br><b>0 8</b> |  |
|  |  |             |   |              |  |  |  |                          | Y<br><b>1 6</b> |                                |                 |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |              |
|---|--------------|
| 1. Amount brought forward from last report  | \$ 52,775.29 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ 19,375.00 |
| 3. Total other income (From Form No. 31-A-2)  | \$ 0.00      |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ 72,150.29 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ 21,004.92 |
| 6. Balance on hand (line 4 minus line 5)  | \$ 51,145.37 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ 0.00      |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$           |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7 and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Janica Pierce Tucker**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**10/26/16**  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages

**0**