## **Ohio Campaign Finance Report**



Prescribed by Secretary of State 3/0

15 JAN 29 PH 1:57

STEVEN	T STEVEN M. BENI	VET/	Office Sought		District
1806 H	HWTHORNE	E PKWY	Office Sought		District
GROVE	City		·	State 2	43/2-3
Type of Report	Pre-Primary	Post-Primary	Pre-General	Post-Gene	ral Annual Yea
lace X to the left of report pe)	July Monthly	August Monthly	September Monthly	Terminatio	Semiannua on
mended Report? 🔲 Yes	No Report Electronically Fil	ed? 🗆 Yes 💢 No	Date of Election	<b>M</b>	D Y
	2. Total monetary contribution 3. Total other income (From F 4. Total funds available (sum 5. Total monetary expenditure 6. Balance on hand (line 4 min 7. Value of in-kind contribution	of lines 1, 2, 3) ss (From Form No. 31-B)	s /? s // s // s //	8 79 0 - 8 99 5 00 3 99 -0 -	
		committee (From Form No. 3)	See a defect Control of the control And Control of the control of	0 -	
	11. Outstanding loans owed to	committee (From Form No. 3	i-к)	-0 -	1
	12. Value of independent expe	nditures made (From Form N	s.31-U) \$	y — . O	]
	13. For Electronic Filing Enti- Sum of lines 2, 7, and amo	ties only ount of any new loans received	this period. \$		
	Tained in this report is my of a felony of the fift		y of election falsificat	TION, WHOEVER CO	MMITS ELECTION  28-15  Date