

# Statement of Contributions Received

Prescribed by Secretary of State 2/01

|  |  |                       |  |  |                   |                             |  |                         |  |
|--|--|-----------------------|--|--|-------------------|-----------------------------|--|-------------------------|--|
| Name of Committee in Full<br><b>People for Cope</b>                |  |                       |  |  |                   |                             |  |                         |  |
| Full Name of Contributor<br><b>Committee to Elect Jeremiah Upp</b> |  |                       |  |  |                   | Registration Number, if PAC |  |                         |  |
| Street Address<br><b>1307 Hickory Ridge Drive, NW</b>              |  |                       | Employer/Occupation/Labor Organization |  |                   |                             | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Lancaster</b>   |  | State<br><b>O   H</b> | Zip Code<br><b>43130</b>               |  | M<br><b>1   0</b> | D<br><b>2   1</b>           | Y<br><b>1   1</b>                        | Amount<br><b>600.00</b> |  |
| Full Name of Contributor<br><b>Ferzan M. Ahmed</b>                 |  |                       |  |  |                   | Registration Number, if PAC |  |                         |  |
| Street Address<br><b>8922 Coldwater Drive</b>                      |  |                       | Employer/Occupation/Labor Organization |  |                   |                             | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Powell</b>  |  | State<br><b>O   H</b> | Zip Code<br><b>43065</b>               |  | M<br><b>1   0</b> | D<br><b>3   1</b>           | Y<br><b>1   1</b>                        | Amount<br><b>100.00</b> |  |
| Full Name of Contributor<br><b>Charles William Buck</b>            |  |                       |  |  |                   | Registration Number, if PAC |  |                         |  |
| Street Address<br><b>4814 Canterwood Ct.</b>                       |  |                       | Employer/Occupation/Labor Organization |  |                   |                             | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Hilliard</b>  |  | State<br><b>O   H</b> | Zip Code<br><b>43026</b>               |  | M<br><b>1   0</b> | D<br><b>3   1</b>           | Y<br><b>1   1</b>                        | Amount<br><b>100.00</b> |  |
| Full Name of Contributor<br><b>Anita A. DiPasquale</b>             |  |                       |  |  |                   | Registration Number, if PAC |  |                         |  |
| Street Address<br><b>2024 Tewksbury Road</b>                       |  |                       | Employer/Occupation/Labor Organization |  |                   |                             | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Columbus</b>  |  | State<br><b>O   H</b> | Zip Code<br><b>43221</b>               |  | M<br><b>1   0</b> | D<br><b>3   1</b>           | Y<br><b>1   1</b>                        | Amount<br><b>50.00</b>  |  |
| Full Name of Contributor<br><b>Larry J. Earman</b>                 |  |                       |  |  |                   | Registration Number, if PAC |  |                         |  |
| Street Address<br><b>4369 Shire Creek Ct.</b>                      |  |                       | Employer/Occupation/Labor Organization |  |                   |                             | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Hilliard</b>  |  | State<br><b>O   H</b> | Zip Code<br><b>43026</b>               |  | M<br><b>1   0</b> | D<br><b>3   1</b>           | Y<br><b>1   1</b>                        | Amount<br><b>500.00</b> |  |
| Full Name of Contributor<br><b>Daniel A. Nixon</b>                 |  |                       |  |  |                   | Registration Number, if PAC |  |                         |  |
| Street Address<br><b>1233 Weybridge Road</b>                       |  |                       | Employer/Occupation/Labor Organization |  |                   |                             | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Columbus</b>  |  | State<br><b>O   H</b> | Zip Code<br><b>43230</b>               |  | M<br><b>1   0</b> | D<br><b>3   1</b>           | Y<br><b>1   1</b>                        | Amount<br><b>100.00</b> |  |
| Full Name of Contributor<br><b>Myron Pakush</b>                    |  |                       |  |  |                   | Registration Number, if PAC |  |                         |  |
| Street Address<br><b>1384 Elmwood Court</b>                        |  |                       | Employer/Occupation/Labor Organization |  |                   |                             | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Rocky River</b>   |  | State<br><b>O   H</b> | Zip Code<br><b>44116</b>               |  | M<br><b>1   0</b> | D<br><b>3   1</b>           | Y<br><b>1   1</b>                        | Amount<br><b>200.00</b> |  |
| Full Name of Contributor<br><b>Robert C. Smith</b>                 |  |                       |  |  |                   | Registration Number, if PAC |  |                         |  |
| Street Address<br><b>29270 Hampshire Place</b>                     |  |                       | Employer/Occupation/Labor Organization |  |                   |                             | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Westlake</b>  |  | State<br><b>O   H</b> | Zip Code<br><b>44145</b>               |  | M<br><b>1   0</b> | D<br><b>3   1</b>           | Y<br><b>1   1</b>                        | Amount<br><b>250.00</b> |  |

\* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation rather than employer should be listed.

If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

Page Total \$ 1,900.00