

FILED

# Ohio Campaign Finance Report

11 DEC 16 AM 11:06

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Citizens for Ron Grossman</b>						Registration Number, if PAC	
Full Name of Candidate <b>Ron Grossman</b>							
Street Address <b>4487 Clayburn Drive West</b>					Office Sought <b>Fiscal Officer</b>		District <b>Jackson Twp</b>
City <b>Grove City</b>					State <b>O H</b>	Zip Code <b>43123</b>	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Annual Year
	July		August		September		Semiannual
	Monthly		Monthly		Monthly		Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1</b>	D <b>1</b>
						Y <b>0</b>	Y <b>8</b>
						Y <b>1</b>	Y <b>1</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 2,671.42
2. Total monetary contributions (From Form No. 31-A)	\$ 3,035.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2 & 3)	\$ 5,706.42
5. Total monetary expenditures (From Form No. 31-B)	\$ 5,706.42
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-I-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only:	\$
Sum of lines 2-7 and amount of any new loans received this period:	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Tony V Brackman**

Print Name and Title (Treasurer and Deputy Treasurer only)

*Tony V Brackman*  
Signature

**12-14-11**  
Date

Contribution pages <u>1</u>
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Expenditure pages <u>1</u>
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Other pages <u>1</u>
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Total pages <u>3</u>
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