



2017 DEC 11 PM 12:04

FRANKLIN COUNTY  
SIXTH DISTRICT

Committee Name <b>Committee to Elect Edward L Pfau</b>		Office Sought <b>Judge for Franklin County Municipal CT</b>		District <b>County wide</b>
Street Address <b>873 Oak St Apt A</b>		City <b>Columbus</b>	State <b>OH</b>	Zip <b>43205</b>
Candidate Name OR PAC Registration Number <b>Edward Lewis Pfau</b>		Treasurer Name <b>Nore-me</b>		Election Date (MM/DD/YYYY) <b>11/7/17</b>
Type of Report (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <b>2017</b>
Amended Report <input type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input checked="" type="checkbox"/> Check this box if the committee wishes to terminate with this report		
		Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.		

1. Amount brought forward from last report	0
2. Total monetary contributions (From Forms 31-A and 31-E)	0
3. Total other income (From Form 31-A-2)	0
4. Total funds available (sum of lines 1, 2, 3)	0
5. Total monetary expenditures (From Forms 31-B and 31-F)	\$ 9.50
6. Balance on hand (line 4 minus line 5)	0
7. Value of in-kind contributions received (From Form 31-J -1)	<del>\$ 9.50</del> 0
8. Value of in-kind contributions made (From Form 31-J -2)	0
9. Outstanding loans owed by committee (From Form 31-C)	0
10. Outstanding debts owed by committee (From Form 31-N)	0
11. Outstanding loans owed to committee (From Form 31-K)	0
12. Value of independent expenditures made (From Form 31-U)	\$ 9.50

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Signature of Treasurer or Deputy Treasurer

**12/6/17**  
Date (MM/DD/YYYY)

Contribution Pages <b>0</b>	Expenditure Pages <b>1</b>	Other Pages <b>0</b>	Total Pages <b>2</b>
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