

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

12 FEB 22 PM 2:17

Full Name of Committee <b>Citizens for Jim Pfaff</b>		Registration Number, if PAC	
Full Name of Candidate <b>James Pfaff, Franklin County Commissioner</b>		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address <b>865 Macon Alley</b>		Office Sought <b>County Commissioner</b>	District
City <b>Columbus OH 43206</b>		State	Zip Code
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> July Monthly <input type="checkbox"/> Post-Primary <input type="checkbox"/> August Monthly <input type="checkbox"/> Pre-General <input type="checkbox"/> September Monthly <input type="checkbox"/> Post-General <input type="checkbox"/> Termination	Annual Year Semiannual	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	0 M 3 0 D 6 1 Y 2

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	00
2. Total monetary contributions (From Form No. 31-A)	\$		
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$		
5. Total monetary expenditures (From Form No. 31-B)	\$		
6. Balance on hand (line 4 minus line 5)	\$	0	00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

William L. Curlis

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages