

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/15

2016 JAN 11 PM 3:20

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Groveport Madison Committee for Better Schools						Registration Number, if PAC: 111111	
Full Name of Candidate							
Street Address 468 Crestmoore Drive				Office Sought		District	
City Groveport				State OH		Zip Code 43125	
Type of Report (place X in the left column) ☒ Pre-Primary ☐ July ☐ Monthly ☐ Post-Primary ☐ August ☐ Monthly ☐ Pre-General ☐ September ☐ Monthly ☐ Post-General ☐ Termination	Annual Year X 2015		Semiannual -*				
Amended Report? ☐ Yes ☒ No		Report Electronically filed? ☐ Yes ☒ No		Date of Electronic Filing 01/05/16		M D Y 01 05 16	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount by which a refund from the report	\$ 16,002.59
2. Total monetary contributions (from Form No. 31-A)	\$ 28.72
3. Total other income (from Form No. 31-A-2)	\$ 1.05
4. Total funds available (sum of lines 1-3)	\$ 16,032.36
5. Total monetary expenditures (from Form No. 31-B)	\$ 176.00
6. Amount on hand (line 4 minus line 5)	\$ 15,856.36
7. Value of in-kind contributions received (from Form No. 31-B-1)	\$ 0.00
8. Value of in-kind contributions made (from Form No. 31-B-2)	\$ 0.00
9. Outstanding loans owed by committee (from Form No. 31-B-3)	\$ 0.00
10. Outstanding debts owed by committee (from Form No. 31-B-4)	\$ 0.00
11. Outstanding loans owed to committee (from Form No. 31-B-5)	\$ 0.00
12. Value of independent expenditures made (from Form No. 31-B-6)	\$ 0.00
13. For Electronic Filing Entities only: sum of lines 1-12 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIRST DEGREE.

Maria McGraw

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Maria McGraw

Date

9/8/16

Contribution
pages **1**

Expenditure
pages **1**

Other
pages **1**

Total
pages **3**