

Ohio Campaign Finance Report

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| One desemy of date | | Company of the Company | | | | | | | Form 30 |
|---|--|---|----------------|------------------|------------------|----------------------------|----------------|-------|-----------|
| | | REGE | Va. | | | | | | ORC 3517. |
| 1) | | 2022 MAR 18 | PM 2. |) | | ···- | | | |
| Committee Name | | | | | Office So | - | | _ | District |
| Citizens for Priscilla Tyson | | FRANKLIN I BOARD OF EL | JOUNT FETIO | Y Ne | Council | membe | r- City of Col | umbus | |
| Street Address | . 1 | City | | 9. No. | | State | Zip | | |
| 545 E Town St | | Columbus | | | | ОН | 43215 | | |
| Candidate Name OR PAC Registration Number | | Treasurer Name | | | | Election Date (MM/DD/YYYY) | | | D/YYYY) |
| Priscilla Tyson | John Butler II | | | | | 11-07-2017 | | | |
| Type of Report (cho | ose one): | | | | | | | - W. | |
| ☐ Annual ☐ Se | miannual 🗌 Pre-Primary | Post-Pri | mary [| Pre | -Genera | X | Post-Gener | al | |
| Statewide Candidates | s Only: | | | | | | | Ye | ar |
| July Monthly | eptember Montl | nly | | | | | 20 | 17 | |
| Amended Report | Short Form Report (R.C. 3 | | | | | 7.10(H)) | | | |
| <u>_</u> | ommittee | Check this box if the committee is filing a | | | | | ga | | |
| ☐ No ☒ Yes | wishes to terminate wit | | | | | | ched instru | | |
| Amount brought forward from last report | | | | \$39,189.93 | | | | | |
| 2. Total monetary contributions (From Forms 31-A and 31-E | | | | \$2,850.00 | | | | | |
| 3. Total other income (From Form 31-A-2) | | | | \$0.00 | | | | | |
| 4. Total funds available (sum of lines 1, 2, 3) | | | | \$42,039.93 | | | | | |
| 5. Total monetary expenditures (From Forms 31-B and 31-I | | | | \$7,425.57 | | | | | |
| 6. Balance on ha | | | | \$3 | 4,614.3 | 16 | | | |
| 7. Value of in-kind | d contributions received (F | rom Form 31-J | -1) | | | | | | |
| 8. Value of in-kin | n Form 31-J-2) | | | | | | | | |
| 9. Outstanding lo | ans owed by committee (F | rom Form 31-C | ;) | | | | | | |
| 10. Outstanding | debts owed by committee (| From Form 31- | N) | | | | | | |
| 11. Outstanding I | oans owed to committee (| From Form 31-I | () | | | | | | |
| 12. Value of inde | pendent expenditures mad | e (From Form S | 31-U) | | | | | | |
| THIS STATEMEN' WHOEVER COMM | T IS MADE UNDER PENAL MITS ELECTION FALSIFICA | TY OF ELECTI ATION IS GUIL | ON FAL | SIFICA A FELO | TION. NY OF T | HE FIF | TH DEGRE | E. | |
| Man Butter | | | | | 03/16/2022 | | | | |
| Signature of Treasurer o | r Deputy Treasurer | | | | • | Date (I | MM/DD/YYYY) | | |

Other Pages

Expenditure Pages

Contribution Pages

Total Pages

Last Updated 09/2017