

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

11 DEC 14 PM 1:02

Full Name of Committee Citizens for Michael Schnetzer		Full Name of Candidate Michael Schnetzer	
Street Address 137 Town St.		Office Sought City Council Ward 2	District Gahanna
City Gahanna		State OH	Zip Code 43230
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August Monthly	<input type="checkbox"/> Pre-General <input type="checkbox"/> September Monthly
	<input checked="" type="checkbox"/> 2011 Post-General	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year <input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election 11/08/11	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$0.00
2. Total monetary contributions (From Form No. 31-A)	\$	\$575.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$575.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$475.48
6. Balance on hand (line 4 minus line 5)	\$	\$99.52
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$421.85
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only		
Sum of lines 2, 7, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Michael Schnetzer - treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Michael Schnetzer
Signature

12/13/2011

Date

Contribution
pages **3**

Expenditure
pages **1**

Other
pages **2**

Total
pages **6**