

FILED

Ohio Campaign Finance Report

2016 DEC 15 AM 10:30

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee The Committee For A Better Clinton Township						Registration Number, if PAC, ELECTIONS					
Full Name of Candidate											
Street Address 3863 Walford St						Office Sought Issue 48			District Clinton Twp		
City Columbus						State O H		Zip Code 43224			
Type of Report (place X to the left of report type)		Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly		Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly		Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly		X Post-General 2016		Annual Year <input type="checkbox"/> Semiannual <input type="checkbox"/>	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 1 1		D 0 8		Y 1 6	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 602.41
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 602.41
5. Total monetary expenditures (From Form No. 31-B)	\$ 578.60
6. Balance on hand (line 4 minus line 5)	\$ 23.81
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 340.30
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Joseph M. Wing, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Joseph M. Wing
Signature

12/8/16
Date

Contribution
pages 0

Expenditure
pages 1

Other
pages 2

Total
pages 3