

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 APR 18 PM 1:54

Full Name of Committee <b>Cotner For Council</b>						Registration Number, if PAC <b>BOARD OF ELECTIONS</b>					
Full Name of Candidate <b>Barth R. Cotner</b>											
Street Address <b>1862 Drugan Court</b>						Office Sought <b>city council at large</b>				District <b>Reynoldsburg</b>	
City <b>Reynoldsburg</b>						State <b>OH</b>		Zip Code <b>43068</b>			
Type of Report (place X to the left of report type)		<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year					
		<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		0 <sup>M</sup> 5		0 <sup>D</sup> 2		1 <sup>Y</sup> 7	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$2.96
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	\$1,500.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$1,502.96
5. Total monetary expenditures (From Form No. 31-B)	\$	\$0.00
6. Balance on hand (line 4 minus line 5)	\$	\$1,502.96
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$10,000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Julie B. Cotner

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Julie B Cotner*

04/18/17

Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages 1

Total  
pages 3