

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

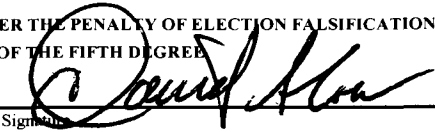
6/1 Full Name of Committee Friends of ADAMH						Registration Number, if PAC			
Full Name of Candidate									
Street Address 380 Polaris Parkway, Suite 400					Office Sought			District	
City Westerville					State OH		Zip Code 43082		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
	July		August		September		Termination		Semiannual
	Monthly		Monthly		Monthly		Termination		2018
Amended Report?		Report Electronically?		Date of Election		M		D	Y
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 117,546.21
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 241.43
4. Total funds available (sum of lines 1, 2, 3)	\$ 117,787.64
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance for fund (sum of lines 4 minus line 5)	\$ 117,787.64
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Cash on hand received by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-M)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Daniel A. Low
Print Name and Title (Treasurer and Deputy Treasurer only)


Signature

June 29, 2018
Date

Contribution pages

Expenditure pages

Other pages

Total pages
