

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
14 APR 24 PM 1:58  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Nelson for Judge</b>						Registration Number, if PAC	
Full Name of Candidate <b>Frederick D. Nelson</b>							
Street Address <b>2740 E. Main Street, Ste. A</b>					Office Sought <b>Common Pleas Judge</b>		District <b>Franklin Co.</b>
City <b>Columbus</b>					State <b>O H</b>	Zip Code <b>43209</b>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> <b>2014</b>						Annual Year
		Pre-Primary		Post-Primary		Pre-General	Post-General
		July		August		September	
	Monthly		Monthly		Monthly		Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>0 5</b>	D <b>0 6</b>
						Y <b>1 4</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 4,600.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 4,600.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 4,600.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 1,144.29
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$ 5,744.29

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**John C. Barno**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**4/22/14**  
Date

Contribution  
pages **2**

Expenditure  
pages **0**

Other  
pages **7**

Total  
pages **10**