

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

JUN -6 AM 10:58  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>SAFE NEIGHBOR HOODS</b>						Registration Number, if PAC	
Full Name of Candidate							
Street Address <b>7726 Richardson Rd</b>				Office Sought		District	
City <b>Groveport</b>				State <b>Oh</b>		Zip Code <b>43125</b>	
Type of Report (place X to the left of report type)	Pre-Primary		<input checked="" type="checkbox"/> 2011 Post-Primary		Pre-General		Post-General
	July Monthly		August Monthly		September Monthly		Termination
Annual Year		Semiannual					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>05</b>	D <b>03</b>
						Y <b>11</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. ☐ No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <b>1974.73</b>
2. Total monetary contributions (From Form No. 31-A)	\$ <b>1100.00</b>
3. Total other income (From Form No. 31-A-2)	\$ <b>0</b>
4. Total funds available (sum of lines 1, 2, 3)	\$ <b>3074.73</b>
5. Total monetary expenditures (From Form No. 31-B)	\$ <b>3074.73</b>
6. Balance on hand (line 4 minus line 5)	\$ <b>- 0 -</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <b>48.02</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <b>0</b>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ <b>0</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ <b>0</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ <b>0</b>
12. Value of independent expenditures made (From Form No. 31-U)	\$ <b>0</b>
13. For Electronic Filing Entities only	\$ <b>—</b>
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Jerry L. Lupter, Treas.** **Jim Hummel, Dep. Treas.** **Jerry L. Lupter**  
Print Name and Title (Treasurer and Deputy Treasurer only) Signature

**6-3-11**  
Date

Contribution  
pages **2**

Expenditure  
pages **1**

Other  
pages **23**

Total  
pages **26**