

# Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05


2015 OCT 22 PM 12:15

Full Name of Committee <b>R CITIZENS FOR BOB CLARK</b>		Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>ROBERT DAVID CLARK</b>			
Street Address <b>370 OLD MEADOWS CT.</b>		Office Sought <b>CITY COUNCIL</b>	District <b>C-WIN.</b>
City <b>CANAL WINCHESTER</b>		State <b>OH</b>	Zip Code <b>43110</b>
Type of Report (place X to the left of report type)	Pre-Primary July Monthly	Post-Primary August Monthly	<input checked="" type="checkbox"/> Pre-General September Monthly
			Post-General Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	<b>11/10/31/15</b>

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	—
2. Total monetary contributions (From Form No. 31-A)	\$	500.00
3. Total other income (From Form No. 31-A-2)	\$	4,000.00
4. Total funds available (sum of lines 1, 2, 3)	\$	4,500.00
5. Total monetary expenditures (From Form No. 31-B)	\$	3,508.41
6. Balance on hand (line 4 minus line 5)	\$	991.59
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	—
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	—
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	4,000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	—
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	—
12. Value of independent expenditures made (From Form No. 31-U)	\$	—
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	—

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Thomas Ritchey** Treasurer 

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**10/21/15**  
Date

Contribution pages **11**

Expenditure pages **19**

Other pages **13**

Total pages **43**