

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee WESTERVILLE FIREFIGHTERS LOCAL 3480 PCE		Registration Number (if PAC) 2013 JAN 29 PM 4:41	
Full Name of Candidate			
Street Address 171 BRIGHTON ROAD		Office Sought FRANKLIN COUNTY BOARD OF ELECTIONS	District
City COLUMBUS		State OH	Zip Code 43202
Type of Report (place X to the left of report type)	<input type="radio"/> Pre-Primary	<input type="radio"/> Post-Primary	<input type="radio"/> Pre-General
	<input type="radio"/> July Monthly	<input type="radio"/> August Monthly	<input type="radio"/> September Monthly
	<input type="radio"/> Termination	<input type="radio"/> Annual Year 2013	<input type="radio"/> Semiannual
Amended Report? <input type="radio"/> Yes <input checked="" type="radio"/> No	Report Electronically Filed? <input type="radio"/> Yes <input checked="" type="radio"/> No	Date of Election	M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$	987.60
2. Total monetary contributions (From Form No. 31-A)	\$	0
3. Total other income (From Form No. 31-A-2)	\$	0
4. Total funds available (sum of lines 1, 2, 3)	\$	0
5. Total monetary expenditures (From Form No. 31-B)	\$	12.00
6. Balance on hand (line 4 minus line 5)	\$	975.60
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0
12. Value of independent expenditures made (From Form No. 31-U)	\$	0
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Eric Parkes - Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

00/00/0000
1/29/13
Date

Contribution pages	Expenditure pages	Other pages	Total pages 1
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