

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

13 OCT 24 PM 3:20

Full Name of Committee Reimagine Columbus Education FKA Citizens for Strong Schools		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS			
Full Name of Candidate					
Street Address 191 W Nationwide Blvd, Ste 300		Office Sought	District		
City Columbus		State OH	Zip Code 43215		
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly	<input checked="" type="checkbox"/> Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly	<input type="checkbox"/> Post-General <input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year <input type="checkbox"/> Semiannual
Amended Report?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	1 1 0 5 1 3

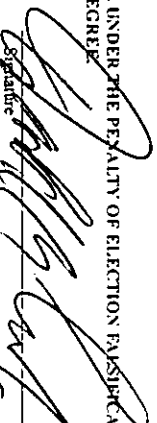
For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(K) for details.

1. Amount brought forward from last report	\$	\$63,755.57
2. Total monetary contributions (From Form No. 31-A)	\$	\$2,239,336.60
3. Total other income (From Form No. 31-A-2)	\$	\$57,173
4. Total funds available (sum of lines 1, 2, 3)	\$	\$2,303,149.90
5. Total monetary expenditures (From Form No. 31-B)	\$	\$2,266,005.86
6. Balance on hand (line 4 minus line 5)	\$	\$37,144.04
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-N)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMPLETS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Donald Leach, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)



10/24/13
Date

Contribution
pages 3

Expenditure
pages 7

Other
pages 1

Total
pages 11