



# Contributions from a Corporation or Labor Organization Supporting or Opposing a Ballot Issue

Form 30-B-1

ORC 3599.03

2019.07.23 PM 2:26

|  |  |                  |              |  |
|--|--|------------------|--------------|--|
| Name of Corporation or Labor Organization<br>M/I Homes Inc   |  |                  |              |  |
| Street Address<br>3 Easton Oval, Suite 420   |  | City<br>Columbus | State<br>OH  | Zip<br>43219                                   |
| <b>Type of Report:</b><br><input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Pre-Special <input type="checkbox"/> Annual<br><input type="checkbox"/> Post-Primary <input type="checkbox"/> Post-General <input type="checkbox"/> Post-Special <input type="checkbox"/> Semiannual |  |                  | Year<br>2019 | <b>Election Date (MM/DD/YYYY)</b><br>5/07/2019 |

## Contribution Information

|   |  |                  |                                  |                               |                 |
|---|--|------------------|----------------------------------|-------------------------------|-----------------|
| Receiving Committee<br>Opportunity City PAC                                   |  |                  |                                  | Date (MM/DD/YYYY)<br>4/4/2019 |                 |
| Street Address<br>545 E. Town St  |  | City<br>Columbus | State<br>OH                      | Zip<br>43215                  | Amount<br>15000 |
| Ballot Issue Description/Ballot Issue Number<br>City of Columbus Bond Package |  |                  | Cash/Check/Item/Service<br>Check |                               |                 |

|  |  |      |                         |                   |        |
|--|--|------|-------------------------|-------------------|--------|
| Receiving Committee                          |  |      |                         | Date (MM/DD/YYYY) |        |
| Street Address                               |  | City | State                   | Zip               | Amount |
| Ballot Issue Description/Ballot Issue Number |  |      | Cash/Check/Item/Service |                   |        |

|  |  |      |                         |                   |        |
|--|--|------|-------------------------|-------------------|--------|
| Receiving Committee                          |  |      |                         | Date (MM/DD/YYYY) |        |
| Street Address                               |  | City | State                   | Zip               | Amount |
| Ballot Issue Description/Ballot Issue Number |  |      | Cash/Check/Item/Service |                   |        |

|  |  |      |                         |                   |        |
|--|--|------|-------------------------|-------------------|--------|
| Receiving Committee                          |  |      |                         | Date (MM/DD/YYYY) |        |
| Street Address                               |  | City | State                   | Zip               | Amount |
| Ballot Issue Description/Ballot Issue Number |  |      | Cash/Check/Item/Service |                   |        |

**THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

Signature of Authorized Representative

4-24-19

Date (MM/DD/YYYY)

Don McTigue

Print Name and Title