

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

*Posted*

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Re-Elect Becky Stinchcomb for Mayor Committee</b>						Registration Number, if PAC	
Full Name of Candidate <b>Rebecca W. Stinchcomb</b>							
Street Address <b>1012 Cloverly Dr.</b>				Office Sought <b>Mayor</b>		District <b>Gahanna</b>	
City <b>Gahanna</b>				State <b>OH</b>		Zip Code <b>43230</b>	
Type of Report (place X to the left of report type)		<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year	
		<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual	
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		0 <sup>M</sup> 5 0 <sup>D</sup> 8 0 <sup>Y</sup> 7	

#2  
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$0.00
2. Total monetary contributions (From Form No. 31-A)	\$	<del>\$2,233.34</del> <i>\$2,000.<sup>34</sup></i>
3. Total other income (From Form No. 31-A-2)	\$	<i>233 34</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	\$2,233.34
5. Total monetary expenditures (From Form No. 31-B)	\$	
6. Balance on hand (line 4 minus line 5)	\$	<del>\$2,000.00</del> <i>\$2233.<sup>34</sup></i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$99.45
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$233.34
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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FRANKLIN COUNTY  
BOARD OF ELECTIONS

FILED

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Gregory C. Trout

*Gregory Trout*

12/11/07

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages 1

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages 1