

TOWN PAPER FILING UNIT

Ohio Campaign Finance Report

Amended

Prescribed by Secretary of State 3/05

Full Name of Committee Frost for New Albany		Registration Number, if PAC 2016 JUN 15 11:23	
Full Name of Candidate Larry L. Frost II Ph.D.			
Street Address 7077 Fernside Dr.		Office Sought New Albany Board	District NA Plain Local
City New Albany		State OH	Zip Code 43074
Type of Report (place X to the left of report type)	<input type="radio"/> Pre-Primary	<input type="radio"/> Post-Primary	<input checked="" type="radio"/> 2015 Pre-General
	<input type="radio"/> July Monthly	<input type="radio"/> August Monthly	<input type="radio"/> September Monthly
		<input type="radio"/> Post-General	<input type="radio"/> Annual Year
		<input type="radio"/> Termination	<input type="radio"/> Semiannual
Amended Report? <input checked="" type="radio"/> Yes <input type="radio"/> No		Report Electronically Filed? <input type="radio"/> Yes <input type="radio"/> No	
Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$0.00
5. Total monetary expenditures (From Form No. 31-B)	\$	
6. Balance on hand (line 4 minus line 5)	\$	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	2,719
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Mark C. Wilson / Treas.
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

6/10/16
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Contribution pages _____	Expenditure pages _____	Other pages _____	Total pages 0
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