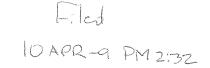
30-A R.C. 3517.10

## **Ohio Campaign Finance Report**



|  |   |                             | Prescr            | ibed by Secretary | of State 3  | 3/05                          |                |                          |  |  |                        |                |  |
|--|---|-----------------------------|-------------------|-------------------|-------------|-------------------------------|----------------|--------------------------|--|--|------------------------|----------------|--|
| Full Name of Committee A. Troy Miller for Columbus |   |                             |                   |                   |             |                               |                |                          | Registration Number, if PAC  |  |                        |                |  |
| A. I roy Willer to                                 | r Co  | lumbus                      |                   |                   |             |                               |                |                          |  | ***************************************  |                        |                |  |
| A. Troy Miller                                     |   |                             |                   |                   |             |                               |                |                          | ****************   |  | ··········             |                |  |
| Street Address<br>3389 Stadler Driv                | Office Sought  City Council   |                             |                   | District Columbus |             |                               |                |                          |  |  |                        |                |  |
| City Pickerington                                  | Stat<br>OH  |                             | te                | Zip C             | ode<br>4314 |                               |                |                          |  |  |                        |                |  |
| Type of Report                                     |   | Pre-Primary                 | ry Post-Primary   |                   |             | Pre-General September Monthly |                | Post-General Termination |  |  | Annual Year Semiannual |                |  |
| (place X to the left of report<br>type)            | July<br>Monthly   |                             | August<br>Monthly |                   |             |                               |                |                          |  |  |                        |                |  |
| Amended Report? 📳 Yes                              | □ No  | Report Electronically File  | d? □ Yes          | □ No              | Date of     | Election                      | 1 M            | 1                        | 0  | <sup>D</sup> 3   | 0                      | <sup>y</sup> 9 |  |
| For candidates only, during an el                  |   |                             |                   |                   |             |                               | and post-perio | ods at on                | e electio  | on, check  | box 🗆                  |                |  |
| No other forms are required for a                  | ı post-pi   | imary or post-general perio | d, if above state | ment applies. See | K.C. 331    | 7.10(H) for details.          |                |                          |  |  |                        |                |  |
|  | 1. Amount brought forward from last report  |                             |                   |                   |             | \$                            | \$606          | .39                      | and the same of th |  |                        |                |  |
|  | <ol> <li>Total monetary contributions (From Form No. 31-A)</li> <li>Total other income (From Form No. 31-A-2)</li> <li>Total funds available (sum of lines 1, 2, 3)</li> <li>Total monetary expenditures (From Form No. 31-B)</li> <li>Balance on hand (line 4 minus line 5)</li> </ol>                                 |                             |                   |                   |             | \$                            | \$2,350        | .00                      |  |  |                        |                |  |
|  |   |                             |                   |                   |             | \$                            | \$(            | .00                      |  |  |                        |                |  |
|  |   |                             |                   |                   |             | \$                            | \$2,956        | .39                      |  |  |                        |                |  |
|  |   |                             |                   |                   |             | \$                            | \$1,453        | .89                      |  |  |                        |                |  |
|  |   |                             |                   |                   |             | \$                            | \$1,502        | .50                      |  |  |                        |                |  |
|  | 7. Va   | lue of in-kind contribution | Ĭ-ĭ)              | \$                | \$(         | .00                           |                |                          |  |  |                        |                |  |
|  | 8. Value of in-kind contributions made (From Form No. 31-J-2)  9. Outstanding loans owed by committee (From Form No. 31-C)  10. Outstanding debts owed by committee (From Form No. 31-N)  11. Outstanding loans owed to committee (From Form No. 31-K)  12. Value of independent expenditures made (From Form No. 31-U) |                             |                   |                   |             | \$                            | \$(            | 00.                      |  |  |                        |                |  |
|  |   |                             |                   |                   |             | \$                            | \$(            | 00.                      |  |  |                        |                |  |
|  |   |                             |                   |                   |             | \$                            | \$(            | 00.0                     |  |  |                        |                |  |
|  |   |                             |                   |                   |             | \$                            | \$(            | 0.00                     |  |  |                        |                |  |
|  |   |                             |                   |                   |             | \$                            | \$(            | .00                      |  |  |                        |                |  |
|  | 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.  |                             |                   |                   |             |                               |                |                          |  |  |                        |                |  |
| THE INFORMATION CONT.                              |   |                             |                   | THE PENALTY (     | )F ELEC     | TION FALSIFICA                | TION. WHO      | ever (                   | COMM   | FFS ELE  | CTION                  |                |  |
| FALSIFICATION IS GUILTY                            | OFAI  | fecont of the first         | a degree.         |                   |             |                               |                |                          | 4-6  | -2010  |                        |                |  |
| Print Name and Title (Treasurer                    |   |                             | <u></u>           | Da                |             |                               |                |                          |  |  |                        |                |  |
|  |   |                             |                   | 7                 |             |                               |                |                          | Γ  | totus de succession de la constantina della cons |                        | <u></u>        |  |
| Contribution pages                                 |   | Expenditure pages           |                   |                   |             | other<br>pages                |                |                          |  | Total<br>pages   | 0                      |                |  |