

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

12 JAN 27 PM 2: 52

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Advocates for Upper Arlington									
Full Name of Candidate									
Street Address 366 E. Broad Street						Office Sought		District	
City Columbus						State O H		Zip Code 43215	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary		<input type="checkbox"/> Post-Primary		<input checked="" type="checkbox"/> Pre-General		<input checked="" type="checkbox"/> Post-General		Annual Year 2011
	<input type="checkbox"/> July		<input type="checkbox"/> August		<input type="checkbox"/> September		<input type="checkbox"/> Termination		Semiannual
	<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No			Date of Election		M <input type="checkbox"/>	D <input type="checkbox"/>
								Y <input type="checkbox"/>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 2,566.37
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 2,566.37
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 2,566.37
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Dennis J. Concilla

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/31/12

Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages

1

2