

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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Full Name of Committee <b>Friends for Paul Bingle</b>						Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>					
Full Name of Candidate <b>Paul D Bingle</b>											
Street Address <b>408 E Schreyer Pl</b>						Office Sought <b>City Council Member</b>				District <b>Columbus</b>	
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43214</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		<b>X</b>	Pre-General		Post-General		Annual Year	
	July		August			September		Termination		Semiannual	
	Monthly		Monthly			Monthly					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1 1</b>		D <b>0 6</b>	
								Y <b>0 7</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 5,675.00
3. Total other income (From Form No. 31-A-2)	\$ 6,500.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 12,175.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 9,164.28
6. Balance on hand (line 4 minus line 5)	\$ 3,010.72
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <del>3,247.49</del> 2,897.49 <sup>LP</sup>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ <del>2,427.70</del> 2,247.49 <sup>LP</sup>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**LINDA PAUL, TREASURER**

Signature

Date

**10/25/07**

Contribution pages <b>10</b>
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Expenditure pages <b>22</b>
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Other pages <b>913</b>
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Total pages <b>4196</b>
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