

| FIRST NAME | MIDDLE NAME | LAST NAME | SUFFIX | CONTRIBUTING ENTITY                | PAC REGISTRATION NUMBER | ADDRESS                           | CITY       | STATE | ZIP   | EMPLOYER OCCUPATION OR LABOR ORGANIZATION                                  | FORM OF CONTRIBUTION | DATE OF CONTRIBUTION | AMOUNT      | OTHER INCOME TYPE | EVENT DATE | IN KIND DESCRIPTION | SCHEDULE LE CODE |
|------------|-------------|-----------|--------|------------------------------------|-------------------------|-----------------------------------|------------|-------|-------|----------------------------------------------------------------------------|----------------------|----------------------|-------------|-------------------|------------|---------------------|------------------|
| Maurice    |             | Henderson |        | The Henderson Law Offices, LLC     |                         | 336 South High Street             | Columbus   | OH    | 43215 | The Henderson Law Offices, LLC/Attorney                                    | Credit               | 11/2/2017            | \$ 200.00   |                   |            |                     | 31A              |
| Peter      | James       | Linville  |        |                                    |                         | 72 Woodland Avenue                | Columbus   | OH    | 43203 | Self/Attorney                                                              | Check                | 11/3/2017            | \$ 150.00   |                   |            |                     | 31A              |
| Ronald     |             | Schmidt   |        |                                    |                         | 429 Westland Avenue               | Berley     | OH    | 43209 | Baker & Hostetler/Attorney                                                 | Check                | 11/3/2017            | \$ 2,000.00 |                   |            |                     | 31A              |
| J Daniel   |             |           |        |                                    |                         | 447 East Main Street, Suite 200   | Columbus   | OH    | 43215 | JDS Companies/CEO                                                          | Check                | 11/3/2017            | \$ 2,000.00 |                   |            |                     | 31A              |
| David      |             | Hodge     |        | PNC PAC                            | C00035519               | 249 Fifth Avenue, 21st Floor      | Pittsburgh | PA    | 15222 |                                                                            | Check                | 11/6/2017            | \$ 100.00   |                   |            |                     | 31A              |
| Richard    |             | Crockett  |        | Underhill & Hodge LLC              |                         | 8000 Walton Parkway, Suite 260    | New Albany | OH    | 43054 | Underhill & Hodge LLC/Attorney                                             | Check                | 11/6/2017            | \$ 700.00   |                   |            |                     | 31A              |
| Peter      |             | Cass      |        |                                    |                         | 8599 Swisher Creek Xing           | Columbus   | OH    | 43202 | Capital Transportation Inc./President                                      | Check                | 11/13/2017           | \$ 1,000.00 |                   |            |                     | 31A              |
| Kathlyne   |             | Espy      |        |                                    |                         | 1350 Brookwood PL                 | Columbus   | OH    | 43209 | City of Columbus/Senior Analyst                                            | Check                | 11/17/2017           | \$ 100.00   |                   |            |                     | 31A              |
| Steven     |             | Gladman   |        | Columbus Apartment Association PAC | OH146                   | 1225 Dublin Road                  | Columbus   | OH    | 43215 | Mt. Carmel College of Nursing/Director of Diversity & Community Initiative | Check                | 11/22/2017           | \$ 100.00   |                   |            |                     | 31A              |
| Brad       |             | Dehays    |        |                                    |                         | 175 S 3rd Street                  | Columbus   | OH    | 43215 | The Affordable Housing Trust/President                                     | Check                | 12/1/2017            | \$ 500.00   |                   |            |                     | 31A              |
| Andrew     |             | Showe     |        | Connect Realty, LLC                | CP648                   | 1400 Dublin Road                  | Columbus   | OH    | 43215 | Connect Realty/Principal                                                   | Check                | 12/1/2017            | \$ 100.00   |                   |            |                     | 31A              |
|            |             |           |        | Kugler, Brown, Hill & Ritter PAC   |                         | 45 North Fourth Street, Suite 250 | Columbus   | OH    | 43215 | Showe Management Corporation/President                                     | Check                | 12/1/2017            | \$ 250.00   |                   |            |                     | 31A              |
|            |             |           |        |                                    |                         | 65 E. State Street, Suite 1800    | Columbus   | OH    | 43215 |                                                                            | Check                | 12/4/2017            | \$ 1,750.00 |                   |            |                     | 31A              |
|            |             |           |        |                                    |                         |                                   |            |       |       |                                                                            |                      |                      | \$ 9,050.00 |                   |            |                     |                  |