

# Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

11 JAN 31 PM 1:56

Full Name of Committee <b>Brennan for Mayor</b>						Registration Number of PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>John M. Brennan</b>							
Street Address <b>170 S. Stanwood Road</b>					Office Sought <b>Mayor - Bexley</b>		District
City <b>Bexley</b>					State <b>OH</b>		Zip Code <b>43209</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year <b>2010</b>		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election:		<b>1</b> M <b>1</b> D <b>0</b> 6 Y <b>0</b> 7	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$	\$5,346.25
2. Total monetary contributions (From Form No. 31-A)	\$	\$3,735.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.58
4. Total funds available (sum of lines 1, 2, 3)	\$	\$9,081.83
5. Total monetary expenditures (From Form No. 31-B)	\$	\$471.78
6. Balance on hand (line 4 minus line 5)	\$	\$8,610.05
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**TERRENCE A. LADY, TREASURER**  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**01/31/2010**

Date

Contribution  
pages **2**

Expenditure  
pages **2**

Other  
pages **11**

Total  
pages **15**