

FILED

08 AUG -8 PM 3:16

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Re-Elect Beckv Stinchcomb for Mayor Committee						Registration Number, if PAC	
Full Name of Candidate Rebecca W. Stinchcomb							
Street Address 1012 Cloverly Dr				Office Sought Mayor		District Gahanna	
City Gahanna				State O H		Zip Code 43230	
Type of Report (place X to the left of report type)	Pre-Primary		☒	Post-Primary		Annual Year	
	July			August		Semiannual	
	Monthly			Monthly		Termination	
Amended Report? ☒ Yes ☐ No		Report Electronically filed? ☐ Yes ☒ No		Date of Election		M D Y 0 5 0 8 0 7	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1,602.00	✓
2. Total monetary contributions (From Form No. 31-A)	\$ 500.00	✓
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, & 3)	\$ 2,102.00	✓
5. Total monetary expenditures (From Form No. 31-B)	\$ 619.36	✓
6. Balance on hand (line 4 minus line 5)	\$ 1,482.64	✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entries only	\$	
Sum of lines 2 & 7 and amount of any new loans received this period		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

GREGORY TROUT

Gregory Trout

8/8/08

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages **0**