

Statement of Expenditures

Prescribed by Secretary of State 2/01

| | | | | | | | | | | | | |
|---|--|--|--|--|--|--------------------------|---|-----------------------------|--------|---|---|--------|
| Name of Committee in Full Franlin County Libertarian Party - General Fund | | | | | | | | | | | | |
| To Whom Paid Alkebulans Ujama - Soul Food Music Festival | | | | | | M | D | Y | Amount | | | |
| | | | | | | 0 | 8 | 1 | 7 | 1 | 2 | 300.00 |
| Address 1511 E Livingston Ave | | | | Purpose Exhibitor registration fee | | | | | | | | |
| City Columbus | | | | State O H | | Zip Code 43214 | | Check Number | | | | |
| To Whom Paid Huntington National Bank | | | | | | M | D | Y | Amount | | | |
| | | | | | | 0 | 8 | 2 | 1 | 1 | 2 | 30.95 |
| Address 41 S High Street #1 | | | | Purpose Expedited delivery fee | | | | | | | | |
| City Columbus | | | | State O H | | Zip Code 43215 | | Check Number | | | | |
| To Whom Paid Huntington National Bank | | | | | | M | D | Y | Amount | | | |
| | | | | | | 0 | 8 | 2 | 1 | 1 | 2 | 21.95 |
| Address 41 S High Street #1 | | | | Purpose Check printing | | | | | | | | |
| City Columbus | | | | State O H | | Zip Code 43215 | | Check Number | | | | |
| To Whom Paid Ehrbar For Congress | | | | | | M | D | Y | Amount | | | |
| | | | | | | 0 | 8 | 2 | 2 | 1 | 2 | 350.00 |
| Address 1490 Indianola | | | | Purpose Campaign donation | | | | | | | | |
| City Columbus | | | | State O h | | Zip Code 43201 | | Check Number 1031 | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount | | | |
| | | | | | | | | | | | | |
| Address | | | | Purpose | | | | | | | | |
| City | | | | State | | Zip Code | | Check Number | | | | |
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| To Whom Paid | | | | | | M | D | Y | Amount | | | |
| | | | | | | | | | | | | |
| Address | | | | Purpose | | | | | | | | |
| City | | | | State | | Zip Code | | Check Number | | | | |
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| To Whom Paid | | | | | | M | D | Y | Amount | | | |
| | | | | | | | | | | | | |
| Address | | | | Purpose | | | | | | | | |
| City | | | | State | | Zip Code | | Check Number | | | | |
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