

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 DEC 11 PM 2:58

| | | | | | |
|---|---------------------------------------|--|---|---|--------------------------------------|
| Full Name of Committee CHRIS AMOROSE GROOMES FOR DUBLIN | | | | Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS | |
| Full Name of Candidate CHRIS AMOROSE GROOMES | | | | | |
| Street Address TWO MIRANOVA PLACE, SUITE 700 | | | Office Sought DUBLIN CITY COUNCIL | | District AT LARGE |
| City COLUMBUS | | | State OH | Zip Code 43215 | |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input type="checkbox"/> Pre-General | <input checked="" type="checkbox"/> 2015 Post-General | <input type="checkbox"/> Annual Year |
| | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination | <input type="checkbox"/> Semiannual |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election 1 ^M 1 ^D 0 ^Y 3 ^Y 1 ^Y 5 ^Y | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|----|-------------|
| 1. Amount brought forward from last report | \$ | \$0.00 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | \$20,611.70 |
| 3. Total other income (From Form No. 31-A-2) | \$ | |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | \$20,611.70 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | \$17,850.85 |
| 6. Balance on hand (line 4 minus line 5) | \$ | \$2,760.85 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | \$5,212.20 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Bruce Burkholder Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/11/2015

Date

Contribution
pages 20

Expenditure
pages 29

Other
pages

Total
pages 49