

30-A
R.C. 3517.10

FILED
11 APR 21 PM 3:42
FRANKLIN COUNTY
BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Communities for the Library						Registration Number, if PAC					
Full Name of Candidate											
Street Address 550 East Walnut Street						Office Sought			District		
City Columbus						State O H		Zip Code 43215			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		X 2 0 1 0 Post-General		Annual Year	
		July		August		September		Termination		Semiannual	
Amended Report? <input checked="" type="checkbox"/> Yes		Report Electronically filed? No		Date of Election		M 1	D 1	Y 0	2	1	0

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	92,138.72
2. Total monetary contributions (From Form No. 31-A)	\$	11,339.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	103,477.72
5. Total monetary expenditures (From Form No. 31-B)	\$	73,992.65
6. Balance on hand (line 4 minus line 5)	\$	29,485.07
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	140.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-O)	\$	0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

04/20/2011
Date

Contribution pages 0

Expenditure pages 0

Other pages 0

Total pages 0