## Cons Company Control Con-

## Ohio Campaign Finance Report 13 PM 3: 03

Prescribed by Secretary of State 3/05

| rrescribed by Secretary of State 2003 |      |                     |   |           |  | 3/03                                   | FRANKLIN COUNTY |          |                                 |                              |                          |   |  |
|---------------------------------------|------|---------------------|---|-----------|--|--|-----------------|----------|---------------------------------|------------------------------|--------------------------|---|--|
| Full Name of Committee                |      |                     |   |           |  | SUAR Registration Number, it PAC       |                 |          |                                 |                              |                          |   |  |
| FRANKLIN CO                           | DUNT | Y DE                | MOCRA   | TIC I     | PARTY - JU   | DICIA                                  | L ACCOUN        | Ī        |                                 |                              |                          |   |  |
| Full Name of Candidate                |      |                     | novices management in the second visit of the |           | <del>yydd (yydu m Chelloug) dyygaidd y bassod Di Collobrios Collobrios</del> |  |                 |          |                                 |                              |                          |   |  |
|                                       |      |                     |   |           |  | 20030000000000000000000000000000000000 |                 |          | europeanicologistation (control | OOGAASEUTZINOMINISCHINOMINIS | yzászoonesinineismuskiba | kide um mei sessen seda kiri olanda sen skom sen sir merki si kiri oli sen skom kirild si skoli s |  |
| Street Address                        |      |                     |   |           |  |  | Office Sought   | District |                                 |                              |                          |   |  |
| 271 E. STATE ST                       |      |                     |   |           |  |  |                 |          |                                 |                              |                          |   |  |
| City                                  |      |                     |   |           |  |  |                 | S        | tate                            | Zip Cod                      | ð                        |   |  |
| COLUMBUS                              |      |                     |   |           |  |  |                 |          | H                               | 432                          | 15                       |   |  |
|                                       |      |                     |   |           |  |  |                 |          |                                 |                              |                          | Annual Year   |  |
| Type of Report                        |      | Pre-Primary         |   |           | Post-Primary P   |  | Pre-General     |          | Post-General                    |                              |                          |   |  |
| (place X to the left of report        |      | July                |   |           | August   |  | September       |          |                                 |                              |                          | Semiannual  |  |
| type)                                 |      | Monthly             |   |           | Monthly  |  | Monthly         |          | Termination                     |                              |                          | Χ   |  |
| Amended Report?                       |      | Report Electronical |   | nically f | iled?  |  |                 |          | M. I                            |                              | D                        | Y   |  |
| ☐ Yes ☑                               | No   |                     | □ Y   | es        | ☑ No   | Date of I                              | Election        | 1 1      | 1                               | 0                            | 2                        | 1 0   |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| Amount brought forward from last report  | \$<br>85.96 |
|--|-------------|
| Total monetary contributions (From Form No. 31-A)  | \$          |
| Total other income (From Form No. 31-A-2)  | \$          |
| 4. Total funds available (sum of lines 1, 2, 3)  | \$<br>85.96 |
| 5. Total monetary expenditures (From Form No. 31-B)  | \$          |
| 6. Balance on hand (line 4 minus line 5)   | \$ 85.96    |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$          |
| Value of in-kind contributions made (From Form No. 31-J-2)   | \$          |
| Outstanding loans owed by committee (From Form No. 31-C)   | \$          |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | \$          |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | \$          |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$          |
| 13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period | \$          |

| HE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE                             |  |  |  |  |  |  |  |  |  |  |  |
| 7-13-10  |  |  |  |  |  |  |  |  |  |  |  |
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