31-C R.C. 3517.10

<sup>4</sup> Total Outstanding Balance \$ \_\_\_

## FOR PAPER FILING ONLY

## **Statement of Loans Received**

Prescribed by Secretary of State 3/05

Full Name of Committee	~ 0				. 1		1/ //			<b></b>		
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Address 4483 SAN JOSE LAN  City State Zip Code  WHITEHALL OH 43213					Loans Received This Period Date Amount				Date	This Period Amount		
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Required for contributions from interior in individual's business, if any, re												
ne maividual 3 business, il any, ra abor organization of which the er						-		my i Uii UiCl	III A	INI CALCE	e are afficiate or \$100	
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a loan is forgiven, write "For												
come (Form No. 31-A-2). Tra			yments n	nade in i	ınıs per	100 10 1	ne Statement of Exp	enanures	(ronn	NO. 51-	B). I ransier Outstand	
alance to the Cover page (For	III 140. 3U~	љ <i>)</i> .										
Total prior amount \$												
rom bitor amount #												
Total received this period \$	4	100	, 00	(To F	orm No	. 31-A	-2)					
Torne tonation dith borron of	<del></del>						•					
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and have and harres a.			20.			•	•					
Total Outstanding Balance \$		100	رو ر		(To For	m No	30-A)					

\_\_\_ (To Form No. 30-A)