

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

13 APR 30 PM 1:34

Full Name of Committee Comm. to Elect Bryan Steward		Registration Number, if PAC	
Full Name of Candidate Bryan O Steward			
Street Address 630 East		Office Sought	District
City Columbus		State OH	Zip Code 43215
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Annual Year 2012
	July	August	Semiannual
	Monthly	September	Termination
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	2950	18
2. Total monetary contributions (From Form No. 31-A)	\$	460	-
3. Total other income (From Form No. 31-A-2)	\$	-	-
4. Total funds available (sum of lines 1, 2, 3)	\$	3400	18
5. Total monetary expenditures (From Form No. 31-B)	\$	585	-
6. Balance on hand (line 4 minus line 5)	\$	2815	18
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	1074	43
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only	\$		
Sum of lines 2, 7, and amount of any new loans received this period	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jack Green Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

4-30-13
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages