Ohio Campaign Finance Report

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Prescribed by Secratary of State 3/05

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Full Name of Come TEACHER Full Name of Cand	S FOR BE	TTER SCH	OOLS							Regi	istration	Number, 	Ϋ́
Street Address	. 			 -	·			Office Sought				District	
	920 East Broad St.												
City									1			Zip Cod	ie
Columbus		i		1 1 2	2011	<u> </u>			1 0	1	1	43	205 Annuai Yéar
Type of Report (place X to the left of report type)		Pre-Prir	Pre-Primary		014 st-Primary		Pre-General		Post-General				2014 Semiannuai
		July Monthly		August Monthly			September Monthly		Termination				
Amended Report? Yes X No			Report Electronically filed? Yes X No Date of Election					ion	0	5	0	6	1 4
For candidates only, No other forms are re									st-periods at	one elec	zion, ch	eck box.	
	Amount brought forward from last report								\$51,374.53				
	2. Total monetary contributions (From Form No. 31-A)								\$6,809.50				
	3. Total other income (From Form No. 31-A-2)									\$0.49			
	4. Total funds available (sum of lines 1,2,3)									\$58,184.52			
	5. Total monetary expenditures (From Form no. 31-B)								\$10,502.00				
	6. Balance on hand (line 4 minus line 5)								\$47,682.52			_	
	7. Value of in-kind contributions received (From Form No. 31-J-1)												
	8. Value of in-kind contrbiutions made (From Form No. 31-J-2)												
	9. Outstanding loands owed by committe (From Form No. 31-C)												
	10. Outstanding debts owed by committe (From Form No. 31-N)												
	11. Outstanding loans owed to committe (Form Form No. 31-K)												
	12. Value of independent expenditures made (From Form No. 31-U)												
	13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period												
THE INFORMATION						ALTY OF EL	ECTION	FALSIFICATIO	N, WHOE\	/ER CO	тіммс	S ELEC	TION
Karen Anderm	nills, Treasu	rer			K	-2	adn	lh			L	-9-1	<u>4</u>
Print Name and Title	(Treasurer and	Deputy Treasure	er ontv)		Signature					_		Dat	e
Contribútion pages	; <u>1</u>]	Expendit	ure p age s	1		Other pa	ges				Total pa	ges _