

30-A R.C. 3517.10

FOR PAPER FILING ONLY

2014 JUL 31 PH 12: 57

FRANKLIN COUNTY BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| Full Name of Committee | | | · · · · · · · · · · · · · · · · · · · | Registration Num | ber, if PAC |
|--------------------------------|---------------|---------------------|---------------------------------------|------------------|---------------------|
| Zach Scott for She | eriff | | | <u> </u> | |
| Zach Scott | | | lan a | | District |
| Street Address | | | Office Sought | | |
| 545 E Town St | | | Sheriff | | <u>Franklin Co.</u> |
| City | | | | State Zip Cod | le 215 |
| Columbus Type of Report | Pre-Primary | Post-Primary | Pre-General | Post-General | Annual Year |
| (place X to the left of report | July Monthly | August | September Monthly | Tennination | X Semiannual 2014 |
| Amended Report? | Report Electr | onically filed? Yes | Date of Election | M 1 1 0 | b Y 1 2 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1. Amount brought forward from last report | \$ 8,880.68_ |
|---|-----------------|
| 2. Total monetary contributions (From Form No. 31-A) | \$ _3,350.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 12,230.68 |
| 5. Total monetary expenditures (From Form No 31-B) | \$ 10,766.61 |
| 6. Balance on hand (line 4 minus line 5) | \$ 1,464.07 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period | \$ |

| | | ALTY OF ELECTION FALSIFICATION. WHOLY | LR |
|--|---------------------------------------|---------------------------------------|----------------------------------|
| COMMITS ELECTION FALSIFICAT | ION IS GUILTY OF A FELONY OF THE FIFT | H DEGREE | /- / |
| Donald J. McTigue | | | $\frac{7/3\phi/14}{\text{Date}}$ |
| Print Name and Title (Treasurer and De | puty Treasurer only) Signature | | Date |
| Contribution | Expenditure | Other | Total |
| pages | pages | pages | pages0 |
| | | | |