

FILED

30-12 JUL 31 PM 3:48  
R.C. 3517.10

FOR PAPER FILING ONLY

FRANKLIN COUNTY  
BOARD OF ELECTIONS

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Friends for Ginther</b>						Registration Number, if PAC					
Full Name of Candidate <b>Andrew J. Ginther</b>											
Street Address <b>545 E Town St</b>						Office Sought <b>City Council</b>				District <b>Columbus</b>	
City <b>Columbus</b>						State <b>O</b>		H <b>H</b>		Zip Code <b>43215</b>	
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year	
		July		August		September				Semiannual	
		Monthly		Monthly		Monthly		Termination		<b>X</b> 2012	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election M D Y <b>1 1 0 8 1 1</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	27,606.84
2. Total monetary contributions (From Form No. 31-A)	\$	87,596.40
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2 & 3)	\$	115,203.24
5. Total monetary expenditures (From Form No. 31-B)	\$	57,941.12
6. Balance on hand (line 4 minus line 5)	\$	57,262.12
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2 & 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7/31/2012

Date

Contribution  
pagesExpenditure  
pagesOther  
pagesTotal  
pages

0