

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 DEC 16 PM 2:59

FRANKLIN COUNTY

Full Name of Committee Hearcel Craig for Council Committee						Registration Number, if PAC	
Full Name of Candidate Hearcel Craig							
Street Address 550 E Walnut St				Office Sought City Council		District Columbus	
City Columbus				State O H		Zip Code 43215	
Type of Report	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	Annual Year		
Place X to the left of report type	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	Semiannual		
Amended Report?	Report Electronically filed?		Date of Election		M	D	Y
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		1 1 0 8 1 1				

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 23,559.33
2. Total monetary contributions (From Form No. 31-A)	\$ 1,775.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 25,334.33
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,664.85
6. Balance on hand (line 4 minus line 5)	\$ 22,669.48
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/14/2011

Date

Contribution pages	
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Expenditure pages	
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Other pages	
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Total pages	0
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