A Comment of the Comment

Ohio Campaign Finance Report

11 JAN 25 PH 12: 51

Prescribed by Secretary of State 3/05

| | | | | | | [5 | RANK | H | onia. | 1.17 |
|--------------------------------|---------|------------------|-----------------|------------------|------------------------------------|--------------|---------|----------|-------|---------|
| Full Name of Committee | | | | | Registration Number, if PAC CTIONS | | | | | |
| The Committee | e For ' | The Positive Fu | ture Of Whiteha | all | | | | | 0; | 10110 |
| Full Name of Candidate | | | | | | | · | | | |
| N/A | | | | | | | | | | |
| Street Address Office Son | | | | Sought | District | | | | | |
| 422 Maplewood | Ave. | | | | | | | <u> </u> | | |
| Cîty | | | | | | State | Zip Cod | ie | | |
| Whitehall | | | | | C | H | 432 | 213 | | |
| | | | | | | | | I - | Annua | al Year |
| Type of Report | | Pre-Primary | Post-Primary | Pre-Genera | · | Post-General | | | | |
| (place X to the left of report | Х | July | August | September | | ŀ | | | Semia | nnual |
| type) | ^ | Monthly | Monthly | Monthly | | Termin | ation | |] | |
| Amended Report? | | Report Electroni | · — · | | | M , | | D | 1 | Y |
| Yes✓ | ′_No | Y€ | es ☑No | Date of Election | 0 | 7 | 2 | 6 | 1 | 0 |
| | | | · | | | | | | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | \$ | |
|--|----------|--------|
| 1. Amount brought forward from last report | | 174.51 |
| | \$ | |
| Total monetary contributions (From Form No. 31-A) | | 0.00 |
| | \$ | |
| 3. Total other income (From Form No. 31-A-2) | | 0.00 |
| \$ · · · · · · · · · · · · · · · · · · · | \$ | |
| 4. Total funds available (sum of lines 1, 2, 3) | | 174.51 |
| | \$ | · · |
| 5. Total monetary expenditures (From Form No. 31-B) | | 0.00 |
| | \$ | |
| 6. Balance on hand (line 4 minus line 5) | | 64.89 |
| | \$ | |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | | 0.00 |
| - | \$ | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | | 109.62 |
| | \$ | |
| Outstanding loans owed by committee (From Form No. 31-C) | | 0.00 |
| | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | | 0.00 |
| | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | <u> </u> | 0.00 |
| | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | | 0.00 |
| 13. For Electronic Filing Entities only | \$ | |
| Sum of lines 2, 7 and amount of any new loans received this period | | N/A |

| THE INFORMATION CONTAINED IN THIS | REPORT IS MADE UNDER | THE PENALTY | OF ELECTION FALSIFICAT | TON, WHO | EVER | | |
|--|----------------------|-------------|---|----------|-------|------|--|
| COMMITS ELECTION FALSIFICATION IS | | | | | | | |
| CHERYL JO THOMPSON | TREAS. (| GUNIKA | 1 h Monuncit | | 1/23 | /11 | |
| rint Name and Title (Treasurer and Deputy Treasu | rer only) Sign | nature | , , , , , , , , , , , , , , , , , , , | (| | Date | |
| Contribution | Expenditure | | Other | | Total | | |
| pages 1 | pages () | [| pages 1 cover | | pages | 2 | |
| | |] | | | | | |