

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
15 JAN 29 AM 11:16
FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee IAFF Local 2952 PCE						Registration Number, if PAC	
Full Name of Candidate							
Street Address 53 Binns Blvd				Office Sought		District	
City Columbus				State OH		Zip Code 43204	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year	2014	
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	2776	27
2. Total monetary contributions (From Form No. 31-A)	\$	92	00
3. Total other income (From Form No. 31-A-2)	\$	0	
4. Total funds available (sum of lines 1, 2, 3)	\$	2868	27
5. Total monetary expenditures (From Form No. 31-B)	\$	92	00
6. Balance on hand (line 4 minus line 5)	\$	2776	27
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Robert TT Schmidt Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

1-29-15

Contribution
pages **1**

Expenditure
pages **1**

Other
pages

Total
pages **3**