Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

| Full Name of Committee | | | | | | | |
|---|---------------|-------------------|---|----------------------------------|-------------|----------------------|-----------------------------------|
| Committee for Kim Brown for Judge | | | | | | | |
| Whom Owed | | | | Prior Amount | | | Amt. Incurred this Period |
| Kimberty J. Brown - Candidate | | | | \$3,641.67 | | | |
| Address | | | | Item or Purpose of Debt | | | Outstanding Balance \$3,641.67 |
| 106 N. High Street | | | | | | 1 | 33,041.07 |
| City Columbus | State OH | Zip Code 43215 | | Payments This Period Date Amount | | | |
| Date Debt was originally incurred | M 0 5 | D Y 1 4 1 | 2 | M | Date | Y | S |
| 1000mm | 17 17 | ' ' ' | | | D | Y ₁ | |
| Registration Number, if PAC | | | | M | | | |
| | | | | M | D | Y | |
| To Whom Owed | | | | Prior Amoun | 11 | <u> </u> | Amt. Incurred this Period |
| Address | | | | ltem or Purp | ose of Debt | | Outstanding Balance |
| City | Sta, te OH | Zip Code | | Payments This Period Date Amount | | | |
| Date Debt was originally Incurred | M | D Y | | М | D | Y | s |
| Registration Number, if PAC | <u> </u> | <u> </u> | | М | D | Y | · |
| | | | | M | D | Y | |
| To Whom Owed | | | | Prior Amour | nt | · | Amt. incurred this Period |
| Address | | <u>.</u> | | Item or Purp | ose of Debt | | Outstanding Balance |
| City | Sta te OH | Zip Code | | Payments This Period Date Amount | | | |
| Date Debt was originally incurred | | D Y | | M | D | Y | s |
| Registration Number, if PAC | · · · | | • | M | D | Ŋ | |
| | | | | М | D | Y | |
| | | | | | | | - |

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

| Total Payments this Period \$ | \$0.00 | (also record on Form 31-B) |
|-------------------------------|------------|----------------------------|
| Total Outstanding Balance \$ | \$3,641.67 | (also record on cover page |