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# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Citizens for Priscilla Tyson</b>							Registration Number, if PAC		
Full Name of Candidate <b>Priscilla R. Tyson</b>									
Street Address <b>1465 East Broad Street</b>						Office Sought <b>Columbus City Council</b>		District	
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43205</b>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	<b>2013</b> Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	Annual Year
		July		August		September			Semiannual
		Monthly		Monthly		Monthly		Termination	
Amended Report?		Report Electronically filed?		Date of Election		M		D	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				0 5		0 7 1 3	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 9,919.36
2. Total monetary contributions (From Form No. 31-A)	\$ 1,000.00
3. Total other income (From Form No. 31-A-2)	\$ 1,372.85
4. Total funds available (sum of lines 1, 2, 3)	\$ 12,292.21
5. Total monetary expenditures (From Form No. 31-B)	\$ 6,900.54
6. Balance on hand (line 4 minus line 5)	\$ 5,391.67
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**John Butler, II, Deputy Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**4/23/2013**

Date

Contribution pages <u>2</u>
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Expenditure pages <u>6</u>
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Other pages <u>1</u>
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Total pages <u>9</u>
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