

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

08 JAN 31 PM 1:49

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>CITIZENS FOR RANKIN</b>						Registration Number, IF APPLICABLE					
Full Name of Candidate <b>MIKE R. RANKIN</b>											
Street Address <b>2432 WYNCOURTNEY COURT</b>						Office Sought <b>JUDGE, MUNICIPAL COURT</b>				District <b>FRANKLIN C</b>	
City <b>POWELL</b>						State <b>O H</b>		Zip Code <b>43065</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year		
	July		August		September		Termination		X Semiannual		
	Monthly		Monthly		Monthly				2007		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M 1 1		D 0 8	
								Y 0 5			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1,771.31
2. Total monetary contributions (from Form No. 31-A)	\$ 0.00
3. Total other income (from Form No. 31-A-2)	\$ 0.48
4. Total funds available (sum of lines 1, 2, & 3)	\$ 1,771.79
5. Total monetary expenditures (from Form No. 31-B)	\$ 275.00
6. Balance on hand (line 4 minus line 5)	\$ 1,496.79
7. Value of in-kind contributions received (from Form No. 31-E-1)	\$ 0.00
8. Value of in-kind contributions made (from Form No. 31-E-2)	\$ 0.00
9. Outstanding loans owed by committee (from Form No. 31-F)	\$ 11,150.00
10. Outstanding debts owed by committee (from Form No. 31-G)	\$ 2,201.11
11. Outstanding loans owed to committee (from Form No. 31-H)	\$ 0.00
12. Value of independent expenditures made (from Form No. 31-I)	\$ 0.00
13. For Electronic Filing Entries only: Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Ruth Rankin, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages 0

Expenditure  
pages 1

Other  
pages 4

Total  
pages 5

1-30-08