

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

2011 JAN 27 AM 9:25

Full Name of Committee Stage For Mayor		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate Richard L. Stage			
Street Address 4090 Haughw Road		Office Sought Mayor - Grove City	District
City Grove City, OH		State OH	Zip Code 43123
Type of Report (place X to the left of report type)	☐ Pre-Primary ☒ July Monthly	☐ Post-Primary ☐ August Monthly	☐ Pre-General ☐ September Monthly
	☐ Post-General ☐ Termination	☒ Annual Year 2013	☐ Semiannual
Amended Report? ☐ Yes ☒ No		Report Electronically Filed? ☐ Yes ☒ No	
Date of Election		M D Y 11 08 11	

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	619 50
2. Total monetary contributions (From Form No. 31-A)	\$	- 0 -
3. Total other income (From Form No. 31-A-2)	\$	- 0 -
4. Total funds available (sum of lines 1, 2, 3)	\$	619 50
5. Total monetary expenditures (From Form No. 31-B)	\$	400 -
6. Balance on hand (line 4 minus line 5)	\$	219 50
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	500 -
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-E)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

BENJAMIN R. BRACE
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

1/26/14

Contribution pages **0**

Expenditure pages **1**

Other pages **1**

Total pages **3**