

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

11 DEC -6 AM 10:18

| | | | | | | | |
|---|---------------------------------------|--|---|--|-------------|---------------------------------|--|
| Full Name of Committee <u>Nixon for Trustee</u> | | | | Registration Number, if PAC <u>FRANKLIN COUNTY BOARD OF ELECTIONS</u> | | | |
| Full Name of Candidate <u>Angela M. Nixon</u> | | | | | | | |
| Street Address <u>5370 Edgeview Road</u> | | | | Office Sought <u>Trustee</u> | | District <u>Hamilton Twp</u> | |
| City <u>Columbus</u> | | | | State <u>OH</u> | | Zip Code <u>43207</u> | |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input checked="" type="checkbox"/> Pre-General | <input checked="" type="checkbox"/> Post-General | Annual Year | | |
| | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly | <input checked="" type="checkbox"/> Termination | Semiannual | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | M D Y <u>11 08 11</u> | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | | |
|---|----|-----|----|
| 1. Amount brought forward from last report | \$ | 0 | 00 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 0 | 00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | 0 | 00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 0 | 00 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 0 | 00 |
| 6. Balance on hand (line 4 minus line 5) | \$ | 0 | 00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | 875 | 75 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | 0 | 00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | 0 | 00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | 0 | 00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | 0 | 00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | 0 | 00 |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Michelle Snodgrass - Treasurer
 Print Name and Title (Treasurer and Deputy Treasurer only)

Amatullah
 Signature

10-25-2011
 Date

Contribution
pages 0

Expenditure
pages 0

Other
pages 1

Total
pages 2