

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

09 DEC -9 AM 9:35

Full Name of Committee <b>Wood For School Board</b>		Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>Katherine Blythe Wood</b>			
Street Address <b>385 Cumberland Dr</b>		Office Sought <b>Board of Ed</b>	District <b>Whitehall</b>
City <b>Columbus/Whitehall</b>		State <b>OH</b>	Zip Code <b>43213</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input checked="" type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year	<input type="checkbox"/> Semiannual
<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>11/03/09</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>52</b>	<b>24</b>
2. Total monetary contributions (From Form No. 31-A)	\$		
3. Total other income (From Form No. 31-A-2)	\$	<b>20</b>	<b>00</b>
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>72</b>	<b>\$0.0024</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>72</b>	<b>24</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>0</b>	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<b>forgiven</b>	<b>0</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Katherine Blythe Wood**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**Kathleen B Wood**  
Signature

00/00/0000

Date  
**12/03/09**

Contribution pages **2**

Expenditure pages **1**

Other pages **3**

Total pages **6**