

## Ohio Campaign Finance Report 5 DEC 15 AM 9: 12

|  | Prescribed by Secretary of State 3/05                         |                             |                  |                  |                       |               |             |                  | FRANKLIN COUNTY   |              |                        |        |  |
|--|---|-----------------------------|------------------|------------------|-----------------------|---------------|-------------|------------------|-------------------|--------------|------------------------|--------|--|
| Full Name of Committee   |   |                             |                  |                  |                       |               |             |                  |                   | ber, if $($  | CIONS                  | ;<br>} |  |
| Bendig for Judge<br>Full Name of Candidate   |   |                             |                  |                  | <del></del>           |               |             |                  |                   |              |                        |        |  |
| Charles Bendig   |   |                             |                  |                  |                       | 1. 27         | <del></del> |                  |                   | Inc. (1)     |                        |        |  |
| Street Address Office Sought   |   |                             |                  |                  |                       |               |             |                  | District          |              |                        |        |  |
| 557 Main Street Judge  |   |                             |                  |                  |                       |               |             |                  | tate Zip Code     |              |                        |        |  |
| Groveport  |   |                             |                  |                  | O]                    | OH 431        |             | .25              |                   |              |                        |        |  |
| Type of Report   | Pre-Prin  | Pre-Primary                 |                  | Post-Primary     |                       | Pre-General   |             | Post-Ge          | Post-General      |              | Annual Year Semiannual |        |  |
| (place X to the left of report   | July  | July                        |                  | August           |                       | September     |             |                  |                   |              |                        |        |  |
| type)  | Monthly   | Monthly  Report Electronics |                  | Monthly          |                       | Monthly       |             | Termination<br>M |                   | D            | ļ,                     | Y      |  |
| Amended Report? ☐ Yes ☑ N  | 0   | Report Elect                |                  | No               | Date of               | Election      | 1           | 1 1              | 0                 | 7            | 0                      | 6      |  |
|  | Amount brough   | it forward fro              | m last report    |                  | tement applie         | \$ \$         | 9,713.68    |                  |                   |              |                        |        |  |
| 2. Total monetary contributions  |   |                             | (From Form 1     | No. 31-A)        |                       | \$            |             | 23,37            | $\left\{ \right.$ |              |                        |        |  |
| 3.   | ome (From Fo  | omi No. 31-A-7              | 2)               |                  | \$                    | <del> '</del> | 17          | 77.23            | ł                 |              |                        |        |  |
| 4.   | Potal funds ava   | ilable (sum o               | f lines 1, 2, 3) |                  |                       |               |             | 33,26            | 57.02             | $\downarrow$ |                        |        |  |
| 5.   | 5. Total monetary expenditures 6. Balance on hand (line 4 min |                             |                  | Form No. 31-B)   |                       |               |             | 33,089.79        |                   |              |                        |        |  |
| 6.   |   |                             |                  |                  |                       | \$            |             | 0.00             |                   |              |                        |        |  |
| 7.   | Value of in-kin   | d contribution              | ns received (Fr  | om Form No. 3    | (1-J-1)               | ·             |             |                  |                   | 4            |                        |        |  |
| 8  | Value of in-kin   | d contribution              | ns made (From    | Form No. 31-     | (2)                   | \$            |             |                  |                   |              |                        |        |  |
| 9.   | Outstanding lo  | ans owed by                 | committee (Fre   | om Form No. 3    | I-C)                  | \$            |             |                  |                   |              |                        |        |  |
| 10   | Outstanding o   | lebts owed by               | committee (F     | rom Form No.     | 31-N)                 | \$            |             |                  |                   |              |                        |        |  |
| 11   | Outstanding I   | oans owed to                | committee (Fr    | om Form No. 3    | H-K)                  | \$            |             |                  |                   |              |                        |        |  |
| 12   | Value of inde   | pendent expe                | nditures made    | (From Form N     | o. 31-U)              | \$            |             |                  |                   |              |                        |        |  |
| 13   | . For Electron  | ic Filing Entit             | ies only         | us received this |                       | \$            |             |                  |                   |              |                        |        |  |
| THE INFORMATION CONTAI<br>COMMITS ELECTION FALSE<br>Marylee Bendig<br>Print Name and Title (Treasurer an | FICATION IS   | SUILTY O                    | F A FELON        | DER THE PE       | ENALTY OF<br>FTH DEGR | LOQ)          | ALSIFICAT   | rion. wh<br>ade  | 9                 |              | Date                   | 06     |  |
| Contribution   |   | Expen                       | diture           |                  | ار                    | Other         | _           |                  | U ∴               | otal         |                        |        |  |