

## Ohio Campaign Finance Report

| 1  |  |               |                     | Prescribed by S | Secretary o    | f State 3/0 | <sub>15</sub>            | DEC .          | -7 P           | 1 1: 2       | 21        |            |                 |
|--|--|---------------|---------------------|-----------------|----------------|-------------|--------------------------|----------------|----------------|--------------|-----------|------------|-----------------|
| Full Name of Committee   |  |               |                     |                 |                |             |                          |                |                |              |           |            |                 |
| Friends of Redfern :BOARD OF ELECTIONS                             |  |               |                     |                 |                |             |                          |                |                |              |           |            |                 |
| Full Name of Candidate   |  |               |                     |                 |                |             |                          |                |                |              |           |            |                 |
| Richard B. Red   | fern, Jr.  |               |                     |                 |                |             |                          |                |                |              |           |            |                 |
| Street Address   |  |               |                     |                 |                |             | Office Sought Distr      |                |                |              |           |            |                 |
| 3513 Lake Louise Drive   |  |               |                     |                 |                |             | Mayor Grove              |                |                |              |           | ove C      | ity             |
| City   |  |               |                     |                 |                |             |                          | -              | State Zip Code |              |           |            |                 |
| Grove City   |  |               |                     |                 |                |             |                          | 10             | H              | 431          | 23        | 1          |                 |
| T  | Pre-Primary July   |               | Post-Primary August |                 |                | l D         | Comonal                  | l x            | 20             | Post-General |           | Annual Yea |                 |
| Type of Report (place X to the left of report                      |  |               |                     |                 |                |             | Pre-General<br>September |                | Post-Ge        | rost-General |           | Semiannual |                 |
| type)  | Monthly  |               | 1 1                 | Monthly         |                | - 1         | Monthly                  |                | Termination    |              | Semannuar |            | luai            |
| Amended Report?  | iviolitity   | Report Electr | i                   | -               | _              | 1           |                          | _              | M              |              | L<br>D    |            | Y               |
| ·  | Z No   |               | Yes                 | <br>☑ No        | D              | ate of Elec | rtion                    | 1              | 1 1            |              | 8         | 1          | 1               |
|  |  |               | ,                   |                 |                |             |                          | 1 1            | į 1            | 0            | O         | 1          |                 |
|  |  |               |                     |                 |                |             | \$                       |                | -10            | <i>.</i>     | 1         |            |                 |
| Amount brought forward from last report                            |  |               |                     |                 |                | <u>:</u>    |                          | 196.54         |                |              |           |            |                 |
| 2. Total monetary contributions (From Form No. 31-A)               |  |               |                     |                 |                |             | 120.00                   |                |                |              |           |            |                 |
| 2. Total monetary contributions (From Form No. 31-4)               |  |               |                     |                 |                | 1           | \$ 139.00                |                |                |              |           |            |                 |
|  | 3. Total other income (From Form No. 31-A-2)   |               |                     |                 |                |             |                          | 0.00           |                |              |           |            |                 |
|  | 4. Total funds available (sum of lines 1, 2, 3)  5. Total monetary expenditures (From Form No. 31-B)  6. Balance on hand (line 4 minus line 5)  7. Value of in-kind contributions received (From Form No. 31-J-1)  |               |                     |                 |                | <u>.</u>    | \$                       |                | 335.54         |              |           |            |                 |
|  |  |               |                     |                 |                |             | \$                       | 335.54         |                |              |           |            |                 |
|  |  |               |                     |                 |                | •           | 0.00                     |                |                |              |           |            |                 |
|  |  |               |                     |                 |                | <b>!</b>    | 0.00                     |                |                |              |           |            |                 |
|  | 8. Value of in-kind contributions made (From Form No. 31-J-2)  |               |                     |                 |                |             | \$                       | 0.00           |                |              |           |            |                 |
|  | 9. Outstanding loans owed by committee (From Form No. 31-C)  10. Outstanding debts owed by committee (From Form No. 31-N)  11. Outstanding loans owed to committee (From Form No. 31-K)  12. Value of independent expenditures made (From Form No. 31-U) |               |                     |                 |                | ;<br>;      | 0.00                     |                |                |              |           |            |                 |
|  |  |               |                     |                 |                |             | \$                       | 0.00           |                |              |           |            |                 |
|  |  |               |                     |                 |                | :           | \$                       |                | 0.00           |              |           |            |                 |
|  |  |               |                     |                 |                | · ·         | \$                       | 0.00           |                |              |           |            |                 |
|  | 13. For Electronic Filing Entities only  |               |                     |                 |                |             | \$                       | 0.00           |                |              |           |            |                 |
| Sum of lines 2, 7 and amount of any new loans received this period |  |               |                     |                 |                |             |                          |                |                |              |           |            |                 |
| THE INFORMATION CONCOMMITS ELECTION FAIL Colleen E. Cunn           | LSIFICATION IS   |               |                     |                 |                | ECREE       | . /                      | SIFICATI<br>XY | ON. WHO        | EVER         | 11        | 1251       | / <sub>11</sub> |
| Print Name and Title (Treasure                                     |  | rer only)     |                     | Signature       | , <sub>1</sub> |             | <b>—</b>                 |                |                |              |           | Date       |                 |
| Contribution Expenditure   |  |               |                     |                 |                |             | Other                    | •              |                | To           |           |            |                 |
| pages 2  | pa   | pages 1       |                     |                 | ]              | pages       |                          |                |                | pages3       |           |            |                 |